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Izinto ezixabisekileyo kunye nemiThetho-siseko yethu

I-DA iqaqambisa imbono 'enamathuba avuleleke kumntu wonke'. Ukuphumeza oku, amalungu e-DA kufuneka aqonde kwaye akhuthaze inkqubo ezisemgangathweni kunye nemithetho-siseko eyixhasayo.

Inkululeko.

- Inkululeko kukukwazi kwabantu ukuthetha, ukukhetha, ukwenza, ukucinga, kunye nokuzinxulumanisa ngokukhululekileyo ngaphandle kokunyanzelwa.
- Ngumsebenzi womntu wonke oqhubela abantu phambili, kwaye owenza abantu baphile ubomi obugqibeleleyo.
- Inkululeko yokuthetha yeyokuqala yezinkqubo zisemgangathweni, ngaphandle kwayo akwenzeki ukukhusela ezinye iinkululeko.
- Okubalulekileyo, inkululeko lilungelo lakho, hayi ilungelo elikhethekileyo elinikwa ngurhulumente.
- I-DA iza kulwela ukubeka phambili inkululeko kwaye ichase uqweqwediso.

Ithuba.

- Ithuba yinto enika inkululeko intsingiselo ebonakalayo.
- Ithuba lithetha ukuba umntu ngamnye unikwe ithuba, kunye nokukwazi ukusebenza ngokufanelekileyo ngalo, ukuze abe nobomi abukhethayo umntu lowo.
- Amathuba, okanye ulonyulo, kufuneka lunganyinwa ngogonyamelo. Kwindawo esekelwe kwixabiso lethuba elithile, oorhulumente bajolise kwiinzame zabo zokugcina kunye nokwandisa ukhetho olufumanekayo kubemi babo.
- Abantu banoxanduva kananjalo lokuqonda kunye nokusebenzisa ithuba.
- I-DA iza kuzamela ukukhuthaza amathuba abo bonke.

Ukungathathi cala.

- Ukungathathi cala kufuna ukuba singakhethi kwaye sithathele ingqalelo onke amacala.
- Kukulungisa umthetho-siseko ovumela ukuba sikhokelwe yinto ethile engenguwo umdla wethu singabanye, kunye nokuthathela ingqalelo into isikhundla sethu ebinokuba siso kumba lowo ukuba besikweline icala, okanye kwicala elahlukileyo.
- Ngokwezopolitiko, kuthetha kananjalo, imvume ethandabuzekayo. Oku kuthetha ukuba abo bavela benoloyiso kunyulo abayi kusebenzisa isandla sabo solawulo okwexeshana ukutshintsha imithetho ukuze bathintele abo bangaphumelelanga ekubeni bangene kwi-ofisi okanye babe neempembelelo kwixa elizayo.
- I-DA iza kuzamela ukuxhasa kunye nokwandisa ukungathathi cala.

Ukungafani.

- Ixabiso lokungafani, ngamanye amagama ubukho bomahluko, kunika ithuba lokwandisa ukufunda, ingxoxo-mpikiswano kunye nokhuphiswano.
- Ukuba bekungekho ngenxa yomahluko wamava, iingcinga, iitalente nolwazi eziza nabantu, ukuqonda kwethu ihlabathi kunokuba nomda, kungabikho velo, kunye novelwano.
- Umntu ngamnye uzimele, akasosithunywa sohlanga oluthile okanye sesini; yiloo nto, ukwahluka kungekokumela uhlanga olufana nawe.
- Abantu, xa bekhululekile ukwenza izigqibo zabo, abayi kumelwa kuwo nakowuphi na okanye kumbutho ngamnye, icandelo, inkampani okanye inqanaba lolawulo ngokomlinganiselo omiselwe kwangaphambili.
- I-DA ke ngoko iyabuchasa ubuhlanga, isini okanye ezinye izabelo.
- Xa iqukwa, ukwahluka kusebenza njengodonga lokukhusela ngokuchasene nokufana kwengcinga kunye nokucinga okuvaliweyo.
- I-DA iza kuzamela ukwandisa ixabiso elinokuba khona lokwahluka.

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Ukungafihli.

Indawo yoluntu engafihliyo ixhaswa ziintsika zesiseko ezimbini:

Ukungafihli nto

- Ukungafihli nto kukhona xa ukusetyenziswa kwamandla namagunya kwenziwe kwavuleleka kugocagoco kunye nophicotho.

Inkululeko yoLwazi

- Inkululeko yolwazi, njengelungelo likawonke-wonke lokufikelela kulwazi olugcinwe ngurhulumente, ngundoqo wokuqinisekisa ukuba abemi banokwenza ukuba abameli babo ababakhethileyo bazithabathele uxanduva izenzo abazithabatha egameni labo.
- Ulwazi ngumthombo obaluleke ngokukhethekileyo, owenza ukuba abo banofikelelo kuwo basebenzise amandla kwabo bangenawo.
- Kwindawo yoluntu evalelekileyo, iinkokeli zilawula kungekho ngozi yokohlwaywa. Ukuxelwa okungonelanga kolwazi olubalulekileyo kuthintela abemi ekubeni bakwazi ukwenza ukhetho olusekelwe elwazini kuze ke oko kuveze imo engqongileyo ekukho kuyo ulawulo olugwenxa kunye norhwaphilizo.
- I-DA iza kuzamela ukungafihli kwizigqibo zayo kunyenasakuziphatheni kwayo, kwaye isebenzise ukungafihli nto ngendlela ethatha uxanduva.

Uqoqosho lwemarike yasekuhlaleni.

- Uqoqosho lwemarike yasekuhlaleni lubhekisele kuqoqosho olo abathabathi nxaxheba (imizi-mveliso kunye nabathengi) kunorhulumente benza isigqibo sokuba yintoni amabayithenge, balwenza phi utyalo-mali, kunye nokuba kungakanani na abakuvelisayo.
- Ubunini bomngcipheko ngabathabathi nxaxheba babucala kuqoqosho lwemarike, kuthetha ilungelo kunye nomsebenzi wokuba nazo zombini imivuzo kunye namaxanduva empumelelo okanye okungaphumeleli.
- Uqoqosho lwemarike yasekuhlaleni, nakuba kunjalo, ayilulo olo lungekhoyo kwaphela ungenelelo lukarhulumente. Beshiywe ukuba bazibonele ngokwabo ngokupheleleyo, abathabathi nxaxheba abonwabela ukulawula kwimarike banokuzibandakanya nokuziphatha oko okukhuphela ngaphandle abathabathi nxaxheba abancinane kunye nokhuphiswano. Ngenye indlela, abathabathi nxaxheba banokusebenzisana kwaye bafikelele kwisivumelwano esingekho mthethweni nabanye sokwehlisa amaxabiso, oko ke okuyingozi kumthengi.
- Oorhulumente banendima ebalulekileyo abanokuyidlala ekuphuculeni ufikelelo kwiimarike ngokuxhasa iimarike ezivulelekileyo nezinokhuphiswano; kuba ukuvuleleka kunye nokhuphiswano ngokwendalo ayiyomeko yendalo yemicimbi.
- Kukho imisebenzi kunye neenkonzo ezithile anokuzenza ngcono kuneemarike urhulumente, okanye ukuncedisa iimarike. Oku kunjalo nangakumbi kwimixholo apho iimarike zingenako ukusebenza zisenza inzuzo, kodwa ke apho kukho umdla ongamandla woluntu.
- Oorhulumente kuqoqosho olunjalo banendima ekufanele bayidlale ekunyuseni ulingano lwamathuba kunye nokunika iinethi kunye nezikhuseli ezinokhuselo olungamandla kwabo basesichengeni kakhulu.
- Iimarike zisebenza kakhulu kuphela kumxholo apho umbuso ukwaziyo ukusebenza kwaye ongenalo urhwaphilizo unika iinkonzo ezisisiseko kwaye uxhase amaziko azimeleyo akhusela ulawulo lomthetho kunye nenkcubeko yokuthatha uxanduva.
- I-DA iza kukukhusela kwaye ixhase uqoqosho lwemarike, ngokunjalo nemithetho-siseko eluxhasayo: ukhuphiswano, ukuvelisa okutsha kunye nenyathelo lokuqala.

Ukubambelela kwinkqubo yomgaqo-siseko kunye nolawulo lomthetho.

- Ukubambelela kwinkqubo yomgaqo-siseko kukubambelela kumagunya, imida, amalungelo, kunye namaxanduva anikwe nguMgaqo-siseko. Ngokunjalo nemithetho-siseko ebambebele kwinkqubo yomgaqo-siseko efana nolawulo lomthetho, ukudibanisa amaphondo abe sisizwe esinye, ukohlulwa kwamagunya, kunye nokwahlulwa kweqela kunye nombuso.
- Ukudala indawo yoluntu ngokusekelwe kuMgaqo-siseko yimfuneko kwinkqubela kunye nokukhula koqoqosho eMzantsi Afrika, kuba ikontraki yasekuhlaleni ekwabelwana ngayo inika uzinzo kunye nesiseko esiluhlalima esifunekayo ukuze eminye imimandla iphumelele.
- UMgaqo-siseko uvumela ukungaqiniseki kwidemokrasi ukuba kube nomda. Okuthetha ukuba ukubambelela kumgaqo-siseko kuqinisekisa ukuba nangona iziphumo zonyulo kunye notshintsho kwinkxaso yeqela/umgqatswa zingaqinisekanga, kusala ukuqiniseka okusisiseko kwimithetho esisiseko yokuzibandakanya, kwaye kuseka ikontraki yasekuhlaleni engaguqukiyo ukusuka kunyulo olunye ukuya kolulandelayo.
- Emva kwamakhulu eminyaka yokujongana ngobutshaba phakathi kwamaqela awohlukeneyo abantu, kaninzi bengathathani njengabemi abalinganayo, uMgaqo-siseko woMzantsi Afrika ufake umbono omtsha. Awumiseli nje imida kumagunya karhulumente, kodwa ukwanika urhulumente amaxanduva acacileyo ngokubhekisele kubo bonke abantu, kwaye unakana bonke njengabalinganayo phambi

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komthetho.

- I-DA iza kuzamela ukuxhasa kunye nokukhusela idemokrasi yomgaqo-siseko ekhululekileyo.

Ukohlukaniswa kweqela kunye nombuso.

- Amaqela ezopolitiko ngokwendalo yawo amele icandelo labemi kwaye avotelwa kurhulumente ngumlinganiselo wabavoti. Ngenxa yoko, amaqela ezopolitiko kakhulu anoxanduva kumalungu kunye nabaxhasi bawo.
- Ngokuchaseneyo, umbuso kunye nabameli bawo banoxanduva kubo bonke, kwaye kufuneka usebenze ngokusemdleni woluntu xa lulonke.
- Ukohlukaniswa kweqela kunye nombuso kufuna ukuba abameli boluntu banabisele imidla kunye nokhathalelo lwabo kuwo onke amalungu oluntu. Kwangaxesha nye, ukuqinisekisa ukuba imithombo kunye negunya lombuso zisetyenziselwa ukunceda isizwe kwaye hayi iqela.
- I-DA iza kuzamela ukuba ingaze yenze iinjongo zayo zezopolitiko zifihle okanye ziphazamisane nomsebenzi wayo woluntu kubo bonke abantu baseMzantsi Afrika.

Ukohlukaniswa kwamagunya.

- Urhulumente unamasebe awohlukeneyo amathathu (elowiso-mthetho, elesigqeba, nelinxulumene nolawulo lobulungisa).
- Ukusetyenziswa kakubi kunye nokunyina ufikelelo kumagunya agqithisileyo kuncitshiswa kakuhle apho amasebe agcinwa kumaziko awohlukeneyo.
- Ngenxa yohlobo kunye nokuxanda kukarhulumente amasebe awohlukeneyo, eneneni, kaninzi asebenza ngokusondeleleneyo elinye kwelinye, kodwa kufuneka asoloko ekwenza oko ngendlela engabeki esichengeni ubulungisa kunye nenkululeko yalo naliphi na isebe elinye.
- I-DA iza kuzamela ukuqinisekisa ukuba inkululeko kunye nobulungisa bamasebe awohlukeneyo karhulumente ziyahlonitshwa.

Ukubandakanya amaphondo ukuba abelane ngamagunya norhulumente wesizwe.

- Ukubandakanya amaphondo ukuba abelane ngamagunya norhulumente wesizwe kukugunyazisa okuphakathi kweyunithi ezohlukeneyo zejografi zikarhulumente (njengeyesizwe, eyephondo, kunye neyengingqi) ukuya kwelona nqanaba lisezantsi lisebenzayo.
- Ukubandakanya amaphondo ukuba abelane ngamagunya norhulumente wesizwe ngumthetho-siseko obalaseleyo wolawulo kuba kuqinisekisa ukuba izigqibo zenziwa kufutshane nabantu bengingqi, uluntu kunye namashishini achaphazelekayo.
- Eli xabiso lifuna isibophelelo sokuzisa urhulumente kufutshane nabantu.
- Ukunikezelwa ngegunya kunye nenkxaso kubalulekile kuba ngeke libe khona igunya elisebenzayo xa lingakhatshwa yimithombo yokulisebenzisa.
- I-DA iza kuzamela ukunyusa indlela yokubandakanya amaphondo ukuze kwabelwane ngamagunya edemokrasi yethu yomgaqo-siseko.

Ukungacaluli ngokohlanga.

- Ukungacaluli ngokohlanga kukukhatywa kobuhlanga njengendlela yokubeka ngokweendidi kunye nokuphatha abantu, ingakumbi kumthetho.
- Inginga yokuba “uhlanga” lomntu lumele abantu abacinga, abeva, okanye abanamava afanayo ezihlo ezenziwa kunye, ngokusekelwe kwimbonakalo yabo yobuqu, bubuxoki.
- Nakuba kunjalo, ngexa kukho imvumelwano yenzululwazi yokuba “uhlanga” ngokwalo alukho - ucalulo ngokohlanga kunye nocalulo zikhona kwaye zineempembelelo ezinzulu nezonakalisayo kubomi babantu kunye noluntu. Zinenzondo kwaye zinentiyo.
- Ukwenzakala okukhulu kubangiwe, kwaye kusaqhuba kubangwa, ngokusekelwe kwiinkolelo zobuxoki kumahluko ngokohlanga.
- Amaqela asekuhlaleni ngokusekelwe kwimiba yenkcubeko, yenkolo, yezopolitiko neyolwimi ikhona. Nakuba kunjalo, abantu abazibona befana nabanye ngokusekelwe koku kufuneka bangahlolwa kwiibhokisi ezicuthekileyo zobuhlanga obuthathwe ekohlukanisweni kwangaphambili.
- Ukungacaluli ngokohlanga ke ngoko sisibophelelo, hayi nje ukukhaba ucalulo ngokohlanga kunye nocalulo, kodwa kukulwela ukuluphelisa, kunye nokwakhiwa ngokutsha kwekamva elingenabo ubuhlanga.
- I-DA imele ngokungagungqiyo ukungacaluli ngokohlanga hayi iintlanga ezininzi.

Ukulungisa.

- Ukulungisa kubhekisele kwimfuno yokulungisa imeko engafanelekanga okanye engenabo ubulungisa.
- Imbali yethu yangaphambili ibingenabo ubulungisa ngokugqithisileyo kuquka ukususwa ngokunyanzelwa kwabantu kwiindawo ababehlala kuzo, ukubekelwa abantu abathile imisebenzi, ukuvalelwa ungabekwa tyala, ukungalingani kwimfuno, ukoohlukaniswa ngokohlanga, kunye neenkampi zokungcungcuthekisa ekwakuvalelwa kuzo abantu abaninzi. Iziphumo zoku ngabikho kobulungisa

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zisasele, zisandiswa lulawulo olugwenxa, kwaye zibonakaliswa ngamazanga aphezulu obuhlwempu, intswelanguqesho, kunye nokungalingani nje jikelele kwamathuba.

- Ukulungisa makuhambe noxolelaniso olunesibophelelo sokuqinisekisa ukuba ukungalingani kumathuba, obekuyinto yangaphambili, akukho ngoku okanye kwixa elizayo.
- Imigaqo-nkqubo ejongene nokungalingani kwamathuba - kuquka amangenelo kwimfundo, ukhathalelo lwempilo, uqoqosho, kunye nokhuseleko nokhuselelo iya kuhlala ingundoqo wenkqubo yokuthathwa kwamanyathelo.
- Oku kuzibophelela kunzulu kulingano lwamathuba olubonakaliswe kumbono wethu 'wendawo yoluntu, evulelekileyo, enamathuba abo bonke'.
- I-DA iza kuzamela ukoyisa imbali yethu yangaphambili kwaye idale ikamva elinobulungisa nelilungileyo.

Impawu

Ukuze lizalisekise iinkqubo zethu ezisemgangathweni kunye nemithetho-siseko, ilungu ngalinye kunye nommeli woluntu we-DA kufuneka bazalisekise ezi mpawu:

Ukuthatha uxanduva.

- Ikontraki yasekuhlaleni yakhelwe ekuthembeni. Ngokokwako ukuthatha uxanduva kugxininisa ukuba kukho ubudlelwane obundlela mbini: Abo balawulayo, okanye abanikwe umsebenzi, banoxanduva lokwenza imisebenzi yabo kwaye bazalisekise iinjongo abathembise ukuziphumeza; okanye abo balawulwayo, okanye banikezele ngomsebenzi, banoxanduva lokuvuza okanye ukuthobela ngokusekelwe ekubeni yenziwe njani na imisebenzi.
- Xa kukho ukuphela kokuthatha uxanduva; ekukuphela kubudlelwane obuphakathi komsebenzi kunye nomvuzo/ukuphela, imigangatho iye yehle njengoko iinkokeli kunye nabo babambe iofisi baye baqhele ukusebenza bangohlwaywa.
- I-DA iza kuzamela ukuqinisekisa ukuba ikontraki phakathi kwabemi kunye nabameli babo yomelezwa ngokuthatha uxanduva, ngaphakathi kwiqela kunye nakuluntu ngokubanzi.

Ukwenziwa kwezigqibo okusekelwe kubungqina.

- Izimvo kunye nezikhundla kufuneka zikwazi ukumela ukugocagocwa kwaye zivume ukulungiswa xa kukho imiba ethile.
- Umthetho-siseko kunye nobungqina ekwenziweni kwezigqibo zihamba kunye.
- Umthetho-siseko ongenabo ubungqina ukhokelela ekubekweni kwemithetho-siseko njengeyinyani kungathathelwa ngqalelo bungqina kwaye ubungqina obungenawo umthetho-siseko bukhokelela kolona hlobo lubi lokujongana nengxaki ngendlela ethile, apho iziphelo zisetyenziswa ukunika izizathu kuzo naziphi na iindlela.
- I-DA iza kulihlonipha ixabiso lobungqina ekwenziweni kwezigqibo kunye nasekwenziweni kwemigaqo-nkqubo.

Ukugqwesa.

- Ukugqwesa okokuqala nokona kubalulekileyo kumalunga nokuthatha amanyathelo- ngumsebenzi oqhubayo owenziwayo kwaye ungcono nangakumbi xa ungogqwesileyo.
- Oku kulandela akuphephi okuphakathi kuphela, kodwa into ephakathi kananjalo kunye 'nelunge ngokwaneleyo' koko kungecala loko kungumahluko ogqwesileyo ekufanelekeni nje.
- Ukuvelisa okutsha sisiphumo esibalulekileyo sokulandela ukugqwesa, kuba xa ukulandela kunempumelelo engaphaya kwaye ke impumelelo engaphaya inika ukuvela kweendlela ezintsha zokucinga nokwenza.
- Isibophelo sokugqwesa senza kuxatyiswe ubungcali, kunye nabo banerekhodi lokufezekisa iziphumo eziphezulu.
- I-DA iza kuzamela ukulandela ukugqwesa emisebenzini kunye nasekonyuleni kwayo.

Ukomelela ngokukhawuleza.

- Ukomelela ngokukhawuleza kukukwazi ukuphuma kwimbandezelo okanye ekungaphumelelini.
- Ngaphandle kokomelela ngokukhawuleza kobuqu kunye nokweziko, ukubuyela emva kwexeshana kuye kube sisigxina, kwaye ukuba khona kwempumelelo kuyatshabalala.
- Imfuno yokomelela ngokukhawuleza ayinakwalelwa kuba ubukho bemiqobo endleleni eya empumelelweni kuqinisekile ukuba bukhona.
- Ukuzibophelela ekomeleleni ngokukhawuleza kukuzibophelela kokugqibela kwindlela ende.
- I-DA iza kuzamela ukondla inkcubeko yokomelela ngokukhawuleza phakathi kwabo bonke abasebenzela ukuphakamisa iinqobo zayo ezisemgangathweni.

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Uvelwano.

- Ukubamela ngokugqwesileyo abantu, umntu kufuneka abe nobuntununtunu kwimeko kunye namava abo.
- Imbali yoMzantsi Afrika ifake ubunzima obukhulu kubo bonke abemi bawo ngokwasengqondweni kunye nangokwasemzimbeni. Ukuqonda oku kufuna uvelwano.
- Uvelwano ngeke lunyanzelwe; kufuneka lube lolwenene.
- I-DA iza kuzamela ukuba novelwano kwaye iza kufuna abameli abanayo le nqobo isemgangathweni.

Ukunyaniseka.

- Ngokunyaniseka sibhekisele ekudityanisweni kokuziphatha kunye nezenzo zomntu.
- Ukuba abantu bakholwa kwiseti yeenkolelo, kufuneka zitolikelwe kwizenzo. Kufuneka senze into esiyithethayo kwaye sitsho into esiyenzayo.
- I-DA iza kuzama ukuphila ngenkuthalo iinqobo ezisemgangathweni esikholwa kuzo kolu xwebhu kwaye senze nabanye bathathe uxanduva.

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