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I-DA ikhuthaza umbono wokuthi 'umphakathi onamathuba avulekele bonke'. Ukuze sifinyelele lokhu, amalungu e-DA kudingeka aqonde futhi akhuthaze amagugu nezimiso eziyisisekelo.

Inkululeko.

- Inkululeko yikhono labantu lokukhuluma, ukukhetha, ukwenza, ukucabanga, nokuzibandakanya ngokuzikhethela futhi ungaphoqiwe.
- Ukusetshenziswa okuhlangene kwalezi zinkululeko okwenza abantu bathuthuke, nokweza abantu bakwazi ukuphila ngokuzigqaja.
- Inkululeko yokukhuluma ingeyokuqala kula magugu, okuthi ngaphandle kwayo kungenzeki ukuvikela izinkululeko ezinye.
- Okubalulekile ukuthi inkululeko iyilungelo lokuzalwa hayi leli olinikwa uhulumeni.
- I-DA izolwela ukuqhakambisa inkululeko futhi iphikise ukulawula.

Ithuba.

- Ithuba yilo elinikeza inkululeko incazelo yangempela.
- Ithuba lisho ukuthi wonke umuntu unikezwa ukukhetha, kanye nekhono elikahle lokwenza lokho kukhetha, ukuze enze ukuphila azikhethela kona.
- Amathuba, noma ukukhetha, akumelwe kuvele kuvinjwe nje. Emphakathini osekulwe ekubalulekeni kwamathuba, ohulumeni bagxilisa imizamo yabo ekongeni nasekukhuliseni amathuba atholalalayo kuzakhamuzi zabo.
- Abantu futhi banomthwalo wokubona nokusebenzisa amathuba.
- I-DA izolwela ukuthuthukisa amathuba abo bonke.

Ukungakhethi.

- Ukungakhethi kudinga ukuba singachemi futhi sibheke zonke izinhlangothi.
- Kuyisimiso esilungisayo esisivumela ukuba siqondiswe okunye ngaphandle kwalokho umuntu akufunayo, futhi sibheke ukuthi besiyoba yini isimo sethu kuleyo ndaba ukube besingakolunye uhlangothi, noma olwehlukile.
- Ngokwezombusazwe kusho futhi ukuvuma okungase kushintshe. Lokhu kusho ukuthi labo abanqobile okhethweni ngeke basebenzise isimo sabo esihle sesikhashana ukuba bashintshe imithetho ukuze bavimbele abahluliwe ekutheni kube yibo abaphathayo noma basebenzise ithonya esikhathini esizayo.
- I-DA izolwela ukukhuthaza nokukhulisa ukungakhethi.

Ukwahlukahluka.

- Ukubaluleka kokwahlukahluka, ngamanye amazwi ukuba khona kokwahlukana, kungakhulisa ukufunda, ingxoxo-mpikiswano nokuncintisana okuhle.
- Uma kwakungengenxa yokwahluka kulokho esibhekane nako, imiqondo, amathalenta nolwazi abantu abeza nalo, ukuqonda kwethu umhlaba bekuyoba kuncane, kungabi nabubele nazwela.
- Umuntu ngamunye uhlukelele akalona nje uhlanga noma ubulili; ngakho, ukwahlukahluka akumeleli ubuwena.
- Abantu, lapho bekhululekile ukuzenzela izinqumo zabo, ngeke bamelelwe kunoma iyiphi inhlangano, iqembu, inkampani noma izinga lobuphathi ngokwesilinganiso esinqunywe kusengaphambili.
- Ngalokho i-DA iyakuphikisa ukukhetha ngokwamanani ohlanga, ubulili noma okunye.
- Lapho sekwamukelwe, ukwahlukahluka kungaba umgoqo ovimba ukufana kwemiqondo futhi kungabikho ukucabanga.
- I-DA izolwela ukukhulisa ukubaluleka kokwahlukahluka.

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Ukuvuleleka.

Umphakathi ovulelekile usekelwe uyizinsika ezimbili:

Ukungafihli

- Ukungafihli kuba khona lapho ukusetshenziswa kwamandla negunya kuvuleleka ekuhlolisweni nasekucutshungulweni.

Inkululeko Yokuthola Ulwazi

- Inkululeko yokuthola ulwazi, i.e. ilungelo lomphakathi lokufinyelela ulwazi oluphethwe uhulumeni, libalulekile ekuqinisekiseni ukuthi izakhamuzi zingafuna ukuba abameleli bazo abakhethiwe balandise ngezenzo abazithathela zona.
- Ulwazi luyinto ebaluleke kakhulu, eyenza labo abalufinyelelayo basebenzise amandla phezu kwalabo abangenalo.
- Emphakathini ovaletwe ngaphandle, abaholi benza umathanda noma isidana. Ukungadalulwa ngokwanele kolwazi olubucayi kuvimbela izakhamuzi ekwenzeni izinqumo ezisekelwe olwazini futhi kwenza kube nendawo ekahle lapho ukungaphathi kahle nenkohlakalo kukhula khona.
- I-DA izolwela ukuvuleleka ezinqumweni nasekuziphatheni kwayo, futhi ukungafihli ikwenze ngendlela efanele.

Ezomnotho zemakethe yezenhlalo.

- Ezomnotho zemakethe yezenhlalo zisho ezomnotho lapho ababambiqhaza (amafemu nabathengi) kunokuba kube uhulumeni benquma ukuthi yini abazoyithenga, bazo zonga kuphi izimali, nokuthi bazokhiqiza kangakanani.
- Ukwamukela ubungozi kwababambiqhaza abazimele kwezomnotho zemakethe, kusho ukuba nelungelo nomsebenzi wokuthola imivuzo nemithwalo yempumelelo noma ukwehluleka.
- Kodwa-ke, ezomnotho zemakethe yezenhlalo akuzona ezingenako nhlobo ukungenela kukahulumeni. Uma beshiywe bodwa, ababambiqhaza abajabulela ukuqhoqhoqobala kumakethe bangaenza izinto ezenza ababambiqhaza nabancintisani abancane bangangeni. Ngaphandle kwalokho, ababambiqhaza bangahlanguka futhi baxoxisane ngamanani bese kulimala umthengi.
- Ohulumeni baneghaza elibalulekile okumele balibambe ekuthuthukiseni ukungena ezimakethe ngokuqhakambisa izimakethe ezivulelekile nezincintisanyayo; ngoba ukuvuleleka nokuncintisana akuyona into evamile.
- Kunemisebenzi namasevisi athile ohulumeni abangawenza kangcono kuzimakethe, noma ukwenezela kokwenziwa izimakethe. Kunjalo ngokukhethekile ezimweni lapho izimakethe zingenakusebenza ngenzuzo, kodwa umpakathi uzifuna kakhulu.
- Ohulumeni abakwezomnotho ezinjalo kumelwe babambe iqhaza ekuthuthukiseni izinga lamathuba nokuhlinzeka ngezivikeli ezinamandla kulabo abasengozini enkulu.
- Izimakethe zisebenza ngeqophela eliphezulu lapho kukhona uhulumeni onekhono nongenayo inkohlakalo ehlinzeka khona ngamasevisi ayisisekelo futhi ekhuthaza izinkampani ezizimele ezivikela umthetho nesiko lokulandisa.
- I-DA izovikela futhi ikhuthaze ezomnotho zezimakethe, kanye nezimiso ezizisekelayo: ukuncintisana, ukusungula nokwenza.

Ukuphila ngoMthetho-sisekelo nomthetho uwonke.

- Ukuphila ngoMthetho-sisekelo ukunamathela emandleni, emingceleni, emalungelweni, nasemithwalweni edingwa uMthetho-sisekelo. Kanye nasezimisweni zomthetho sisekelo njengomthetho, uhulumeni onohulumeni bezindawo, ukuhlukaniswa kwamandla, nokuhlukaniswa kweqembu elibusayo kanye nombuso.
- Ukwakha umpakathi osekelwe kuMthetho-sisekelo kubalulekile entuthukweni nasekukhuleni komnotho waseNingizimu Afrika, ngoba esivumelana ngako sonke ngokwezenhlalo ukuhlinzeka ngezinto zengqalasizinda esiqinile esidingekayo ukuba ezinye izgceme zidlondlobale.
- UMthetho-sisekelo uyakuvimba ukuthi kube khona ukuthandabuza kanye nemingcele kumbuso weningi. Okusho ukuthi ukunamathela kumthetho-sisekelo kuqinisekisa ukuthi ngisho noma imiphumela yokhetho nokushintsha kokusekelwa kweqembu/komkhetwa kungaqinisekile, kunenokuqiniseka okuyisisekelo emithethweni eyisisekelo yokubandakanyeka, futhi kuyinto engashintshi esivumelana ngayo ngokwenzenhlalo ukusuka kolunye ukhetho kuya kolulandelayo.
- Ngemva kwamakhulu eminyaka okubhekana ngeziqu zamehlo phakathi kwezinhlanga ezahlukene, Kwakukhona ukcwasana ngokobuhlanga, uMthetho-sisekelo waseNingizimu Afrika waletha umbono omusha owangqwinda amandla kahulumeni, wabeka imingcele kahulumeni kwaze kwacaca ukuthi yini umgomo kahulumeni eyenza kucace ukuthi siyalingana phambi komthetho.
- I-DA izobamba umthetho ivikele amalungelo entando yeningi ngokomthetho sisekelo.

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Ukuhlukaniswa kweqembu nombuso.

- Isidalo samaqembu ezezipolitiki amele ingxenye yomphakazi abese engena ephalamendengenaini labantu abalivotele. Ngenxa yalokho, amaqembu ezezipolitiki kufanele aphenjule achaze kulababobantu ababavotele.
- Okuhlukile ukuthi umbuso namalunga bona baphendula bachaze kuwawonke umuntu ezweni kantu futhi basebenzela izidingo zawowonke umuntu.
- Ukuhlukaniswa kweqembu nombuso kudinga ukuba izithakazelo nokukhathalela kwababameleli bomphakathi kuhlukanise wonke amalunga omphakathi. Ngasikhathi sinye, kuqinisekise ukuthi izinsiza negunya lombuso kusetshenziselwa ukusebenzela isizwe, hhayi iqembu.
- I-DA izolwela ukungalokothi ukuthi imigomo yayo yezepolitiki ibe isithiyi noma iphazamise ukusebenzela kwayo umphakathi wabo bonke abantu baseNingizimu Afrika.

Ukuhlukaniswa kwamandla.

- Uhulumeni unezingxenye ezintathu ezahlukene (isishayamthetho, ubuphathi, nezobulungiswa).
- Ukuxhashazwa nokuqhoqhobalwa kwamandla kuyanqandwa lapho izingxenye zigcinwa zihlukene.
- Ngenxa yesimo nobunzima bukahlumeni izingxenye ezihlukahlukene, empeleni, ngokuvamile ziyasebenzisana, kodwa ngaso sonke isikhathi kufanele zenze lokho ngendlela engabuyekethisi ubuqotho nokuzimela kwanoma iyiphi ingxenye.
- I-DA izolwela ukuqinisekisa ukuthi ukuzimela nobuqotho bezingxenye ezahlukene zombuso kuyahlonishwa.

Uhulumeni onohulumeni bezindawo (Federalism).

- Uhulumeni onohulumeni bezindawo kuwukudluliselwa kwamandla ngokwezindawo aye ezingxenye zikahlumeni ezihlukahlukene (i.e. kuzwelonke, ezifundazwe, nasendaweni) kuze kufike ezingeni eliphansi kunawo wonke elisebenzayo.
- Uhulumeni onohulumeni bezindawo kuyisimiso esiphawulekayo sokuphatha ngoba iqinisekisa ukuthi izinqumo zenziwa eduze nabantu bendawo, emiphakathini nasemabizininini athintekayo.
- Le ndlela idinga ukuzibophezela ukuletha uhulumeni eduze nabantu.
- Ukudluliswa kwakho kokubili igunya noxhaso lwezimali kubalulekile ngoba ngeke libe khona igunya elisebenzayo uma lingahambisani nezinsiza zokulisebenzisa.
- I-DA izolwela ukuthuthukisa uhulumeni onohulumeni bezindawo wentando yeningi yomthetho-sisekelo wethu.

Ukungachemi ngobuhlanga.

- Ukungachemi ngobuhlanga kuwukwenqaba ukusebenzisa ubuhlanga njengendlela yokuhlukanisa ngezigaba nokuphatha abantu, ikakhulu ekushayweni komthetho.
- Akulona iqiniso ukuthi "ubuhlanga" busho abantu abacabanga, bazizwe, noma babe nolwazi olufanayo lwezehlakalo ababhekana nazo, kuye ngokubukeka kwabo ngokomzimba.
- Nokhoke-ke, nakuba kunokuvumelana kongoti ukuthi "ubuhlanga" abukho - ukuchema ngobuhlanga nobuhlanga kukhona futhi kunomthelela ojulile nolimazayo ezimpilweni zabantu nomphakathi. Kuyenyanyeka futhi kuyanengeka.
- Lenkolelo engamanga yokuthi izinhlanga zahlukene seyenze futhi isaqhubeka ukwenza umonakalo.
- Bakhona abantu abazibandakanya nabanye ngenxa yamasiko, ezenkolo, ezezipolitiki kanye nezilimi. Nokhoke-ke, abantu abazihlanganiswa nabanye akufanele bazithole sebempintshekile njengoba kwakunjalo kuhulumeni wobamdlululo.
- Ngakho ukungachemi ngobuhlanga kuwukuzibophezela, hhayi nje ukwenqaba ukuchema ngobuhlanga nobuhlanga, kodwa ukulwela ukuqedwa kobuhlanga, nokwakhiwa kabusha kwokusasa elingenabuhlanga.
- I-DA ime ngokucace bha ukuthi iyakweseka ngokungangabazi ukungachemi ngobuhlanga hhayi ukwahlukahluka ngobuhlanga.

Ukubuyisela.

- Ukubuyisela kusho ukuthi kunesidingo ukuthola ikhambi lokuqeda lesisimo sokubandlulula ngobuhlanga.
- Umlando wethu ugcele ukungabi nabulungisa obuningi kubandakanya ukususwa ngendluzula, ukugcinelwa abathile imisebenzi, ukutoka lingathethiwe icala, ukungafani kwezemfundo, ukuhlukaniswa ngobuhlanga, namakamu okuhlushwa. Imiphumela yalokhu kungabi nabulungisa isekhona, yenziwa ibe mibi nakakhulu ukuphatha kabi, futhi ibonakala emazingeni aphakeme obumpofu, ukungabi namsebenzi, nokungalingani okuvamile kwamathuba.
- Ukubuyisela kumelwe kwenze ukubuyisana kuhambisane nesibopho sokuqinisekisa ukuthi ukungalingani kwamathuba, obekuwuphawu lomlando wethu, akukho esikhathini samanje noma esikhathini esizayo.

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- Izingqobomgomo ezizama ukuxazulula ukungalingani kwamathuba - kubandakanya okwenziwayo kwezempilo, kwezempilo, kwezomnotho, nakwezokuphepha nokulondeka ziyohlala ziyizinsika eziyinhloko zalokho esikwenzayo.
- Lokhu kuzibophezela ekulinganeni kwamathuba kugxile kakhulu kangangokuthi kuyavela embonweni wethu 'womphakathi onamathuba avulekele bonke'.
- I-DA izolwela ukunqoba umlando wethu futhi yakhe ikusasa elinobulungisa nelinokulingana.

Izimfanelo

Ukuze sikwazi ukuphila ngamagugu nezimiso zethu, ilunga ngalinye nommeleli womphakathi ngamunye we-DA kumelwe aphile ngalezi zimfanelo:

Ukulandisa.

- Isivumelwano sezenhlalo sakhelwa phezu kokwethembana. Umongo wokulandisa ugcizelela ukuthi kunobuhlobo obunhlangothi-zombili: Labo abaphethe, noma abaphathiswe umsebenzi, banomthwalo wokwenza imisebenzi yabo nokufeza imigomo abazibophezela ukuyifinyelela; bese kuthi labo abaphethwe, noma abaphathise abanye umsebenzi, banomthwalo wokuvuza noma ukujezisa ngesisekela sokuthi imisebenzi yenziwe kanjani.
- Lapho kunokwehluleka ukulandisa; okuwukwehluleka kobuhlobo phakathi kokwenza kanye nokuvuza/ ukujezisa, amazinga avame ukwehla njengoba abaholi nalabo okumelwe basebenze bejwayela ukuzisebenzela umathanda.
- I-DA izolwela ukuqinisekisa ukuthi isivumelwano phakathi kwezakhamuzi nabameleli bazo siqiniswa ukulandisa, kokubili ngaphakathi eqenjini nasemphakathini uwonke.

Ukwenza izinqumo okusekelwe ebufakazini.

- Imibono nezikhundla kumelwe kukwazi ukumelana nokucwaningwa futhi kukwazi ukulungiswa lapho kuvela amaqiniso.
- Isimiso nobufakazi ekwenzeni izinqumo kuyaphelelisana.
- Isimiso esingenabo ubufakazi siholela ebushiqeleni futhi ubufakazi obungenaso isimiso buholela ohlotsheni olubi kakhulu lokunquma ngokwalokho okubonakalayo, lapho isiphetho senza kuthiwe indlela okwenziwe ngayo ifanele.
- I-DA izohlolipha ukubaluleka kobufakazi ekuthatheni izinqumo nasekwakheni izinqubo-mgomo.

Ukwenza ngeqophelo eliphezulu.

- Zibekwa nje ukwenza ngeqophelo eliphezulu kusho ukuthi uyenza, uphokophelelel ukuqhubeka nokwenza kahle noma ngabe usungumpetha.
- Ukuzama ukungagwemi nje kuphela ukuba phakathi nendawo, kodwa nokuba sesilinganisweni ube 'kahle' ukuze wedlulele kuhlukanisa owenza kahle kakhulu kulowo ofanelekayo.
- Ukusungula kuwumphumela obalulekile ekuzameni ukufinyelela ukwenza kahle kakhulu, ngoba ukuzama ukwenza kahle nangokuphumelela ngokwengeziwe kwenza kube nezindlela ezintsha zokucabanga nokwenza.
- Ukuzibophezela ekwenzeni kahle kakhulu kudinga ukwazisa ikhono, nalabo abanomlando wokufinyelela imiphumela emihle kakhulu.
- I-DA izozama ukunyusa izinga lokwenza kanye nokuqoka labo abasezingeni eliphezulu.

Ukuvukanjengedangabane.

- Lokhu kosho ukufa uvuke njengedangabane sebethi bakuqedile.
- Ngaphandle kokuqina komuntu siqu nokwenhlangano, izinkinga zesikhashana ziba ezanomphela, futhi ithuba lempumelelo liyancipha.
- Akekho ongapika ukuthi ukuzibamba uqine kuyadingeka ngoba ayikho indlela eya ekuphemeleleni engenazo izithiyo.
- Ukuzibophezela ekuqineni ekugcineni kuwukuzibophezela ekuhambeni ibanga elide.
- I-DA izolwela ukukhulisa umkhuba wokuzibamba uqine phakathi kwabo bonke labo abasebenzela ukukhuthaza izimiso zayo.

Uzwelo.

- Umphathiswa kufanele athinteke abenzwelo ngezimo abantu ababhekene nazo.
- Umlando waseNingizimu Afrika uye wahlukumeza zonke izakhamuzi zayo kokubili ngokomqondo nangokomzimba. Ukuqonda lokho kudinga uzwelo.
- Uzwelo alunakuphoqelelwa; kumele luqhamuke ngaphakathi.
- I-DA izolwela ukuba bonke abaphathiswa bayiphile lempilo yokuzwelana nezimpilo zomphakathi.

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Ubuqotho.

- Ngobuqotho sisho ukuhlanganiswa kokuziphatha komuntu nesenzo.
- Uma abantu bethi banezinkolelo ezithile, kumelwe zibonakale ngesenzo. Kumele senze njengoba sisho futhi sisho njengoba senza.
- I-DA izolwela ukuphila ngokoqobo ngalezi zimiso esithi sinazo kulosomqulu futhi senze omunye nomunye wethu aphenhule achaze ngesenzo zakhe.

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